

May 2021

## THE EFFECT OF FOOD, FUN, AND FASHION FOR MUSLIM

Fatma Reza Zubarita

Universitas Islam Indonesia, rezazubarita@gmail.com

Follow this and additional works at: <https://scholarhub.ui.ac.id/jils>



Part of the [Islamic Studies Commons](#), and the [Religion Law Commons](#)

---

### Recommended Citation

Zubarita, Fatma Reza (2021) "THE EFFECT OF FOOD, FUN, AND FASHION FOR MUSLIM," *Journal of Islamic Law Studies*: Vol. 2 : No. 1 , Article 5.

Available at: <https://scholarhub.ui.ac.id/jils/vol2/iss1/5>

This Article is brought to you for free and open access by the Faculty of Law at UI Scholars Hub. It has been accepted for inclusion in Journal of Islamic Law Studies by an authorized editor of UI Scholars Hub.

## **THE EFFECT OF FOOD, FUN, AND FASHION FOR MUSLIM**

**Fatma Reza Zubarita**

**Universitas Islam Indonesia (UII)**

**rezazubarita@gmail.com**

### **Abstract**

In era modern, many person forget how to be a true Muslim. When modernization come, Western people use their logic for influence Muslim to follow what they want. It's about Fun, Food, and Fashion. Many muslim have followed it, and sometimes make them to be a comsumtive person. Not just it. It is still many effect of it. Muslim start to leave science of Al-Qur'an and hadith. They want a happy and enjoy life. This is one of effect also, if current teenagers loss a moral and good character. So, Muslim must be resuscitated to be true Muslim by Role of Religion. How to make Muslim for love Alquran and Hadith. Its is for guidelines and principle.

## **INTRODUCTION**

Since the Fall of Islam in the XIII century AD, the Islamic Society caught up in the views and attitudes tradisionalisma. Islamic societies are less aware of their lack of socio-cultural change in the community. When Napoleon conquered Egypt in 1978, began to weave relationship between Muslims and the Western. Since the incident, began to occur changes in Muslims society through acculturation and diffusion. Colonialism and Western imperialism dominated cities in the Muslim State. They incorporated Western culture. While the Islamic community in the rural still adhere to local customs.

After World War II the Muslim lands gained independence from Western. Time by time, the condition started to change. In the past Muslims are still under Western. But Islamic societies have thought to transform a best life. The way to achieve that goal by modernization. The social interactions grow rapidly. The process of modernization influenced a Muslims life. It had impact in several aspects, especially in the fields of religion and culture.

Most people start to leave religious rules that already exist and refers to a new civilization. They argue that the new changes will benefit more. Because assumptions of the Western, the Muslims community began to follow their lifestyle much more. This action would make consumerism. The change will have an impact that is worse in personality, morality, and identity a person.

The changes of the Muslim community should the need for fortification of the self. It is through the role of religious and social institutions in the return of the nature of a true Muslim. One of the problems in the life of this globalization is the food, fun, and fashion. With their unlimited freedom, making the Muslim community is free to do whatever it pleases. Therefore, with the modernization of Islamic society should be able to sort out and address the actions to be taken.

In accordance with the title of this paper “The Effect of Food, Fun, and Fashion,” this paper can be identified as follows:

- a. What is The Effect of Fun, Food, and Fashion For Muslims, and;
- b. What is the role of religion in the socio-cultural change from the attitude of society?

To clarify the scope of the discussion, the issues discussed are limited to the problem:

- a. The Effect of Food, Fun, and Fashion For Muslims.
- b. The Role of Religion in the Socio-Cultural Change.

## **PROCESS INFLUENCE FOOD, FUN, AND FASHION TO MUSLIM COMMUNITIES**

Every individual has the need to be translated into desires. A person's desire to be associated with the concept of satisfaction. The problems that exist, when someone not push himself/herself to fulfill all desires it will bring consumerism. The danger that arises when a person has an attitude consumptive is someone going to squander the money and goods that have been purchased are not used optimally. So that makes the item become mubadzir. It is intended to be contrary to the principles of Islamic economics. In this global era, we know the term fun, food, and fashion (entertainment, food, and clothing). Lifestyle and self-actualization into these habits will influence the style of thinking and it can become a habit. This of course brings positive impacts and negative impacts for himself/herself, and even the environment.

Fun, food, and fashion is a liberal attack of Western through the pathways of thought. They affect all aspects of life, especially in the lifestyle. Western is not an attack against Islam with weapons. But how does it affect the people of Islam with ideas that instant. This war of ideas has dropped a lot of casualties. People claim to reject the thought of their own religion. Rejecting the rules from God because it thinks will be obsolete. Until this very day the thought of western-style is more prominent than the thinking of Muslims. The parents have lost the war. They argued that "Islam should not, but it is thought patterns must be oriented to the fore." Sometimes led to differences in perceptions and make different results.

Food is food terms. The food is very diverse form and nature of the food itself. There are foods halal, the food can be harmful to health, and the food was unquestionable halal. The food which we eat should be known in advance that the food is halal/haram. Because the haram food will damage for healthy's person. The Muslims are less aware of what is lawful and unlawful, just too concerned with food longer trend, tasty, and prestigious.

Fun is entertainment. Entertainment has distanced us from religion. Such as dating, music, games, etc. In addition to distancing from religion, with most entertainment without based guidelines that will damage his/her own personal strong. Even the most may not be aware of the identity a person living in the world. Such us when adzan have already to call us. But in fact many person are delaying the prayer time.

Fashion is clothing. Not just talking about clothes. Fashion, gadgets, and vehicles have entered into this type of fashion goods. Do not pay attention to the value of the function of fashion itself, but the appearance. Westerner's clothes have penetrated and become a routine for use in everyday. Muslims forget the values that should be applied in life. For example, they are more supporting performances by showing certain parts of the dissolute of the opposite sex to see it. It is irony. Because, actually cultures and rules is practiced well, but in reality isn'tlike that. Even a Muslims is more like a fashion trend than following of Islam's tenet which has been perceived as old-fashioned outdated. Women become the main target of this war.

The war was still going on at these times. Parties at most fall Muslims is themselves. Which in the end, Islam was destroyed by Muslims themselves, not because the opponent / enemy. If you observe, how many victims were actually laughing because they feel happy. Feel the modern man with new thinking and modern. For example is technological sophistication. Lulled and deceived the public power by means of satisfying their basic needs by identifying the virtual world more exciting than to meet in person. This clearly proves that the culture and customs have been lost and endangered. When someone is meeting with friends or family relatives, their positions meet in person. But really pathetic when the mind, body, and behavior directed at what is on hand. This needs to be reviewed and improved, because the habits and customs that used to grow, live and thrive in a society long fuse.

The times are getting scared like this, the problems that arise give the effect is so apparent. As an example of the use of the mass media that is too excessive. Most people forget the rights and duties as Muslims, people forget the essence of human life in the world. Allah says in Surah Adh-Dzariyat verse 56 "Do not I create jin and mankind except that they worship Me". The public will forget the time. They only seek life satisfaction. They have a principle that appearance as a support in

life, the food was again the trend should be hunted down, and entertainment arena as a place to introduce ourself without seeing mahraopposite sex. They are less able to assess the advantages and disadvantages of what has been gained. Gambling, adultery, cinemas and malls became the target community. Do not pay attention to the places of worship had been deserted. For example if the call to prayer is already reverberating, someone was holding a position of hp. What will these people do? Most of them want to get up from his position and still want enjoyed position he was doing. But otherwise, if invited to hang out, immediately went and enjoy life.

As Muslims, the need for an active role and be aware of the norms of life. Think openly but not breaking/deviate from existing understanding. Environmentally and socially a major factor in the face of an increasingly complex civilization. Previously, when the time of the Rosululloh, the ignorance hated even seek to destroy everything and destroy the Muslims. All the obstacles, challenges, and tests repeatedly attacked Muslims. But the Prophet Muhammad embrace, guide, and led the Muslims to be a true Muslim. Rosululloh can build Madinah Al-Munawwarah with so great. Is in this era, Muslims can reach the level of prominence that carried the Rosululloh? We need to reconsider that civilization and development culture would give effect to form behavior and attitude, to shape one's personality.

When a period of Rosululloh, the method to solve of the problems with using theology (thinking deeply to produce theories that objective as a result of his thinking). While in this era refers more to the foundation of liberalism. People will freely express their ideas, thoughts, and actions without any restrictions that limit. Every life there must be more value and less. From downside occurs the social gap between the rich and the less fortunate. Those perceived tertiary for those less fortunate, perhaps for the rich it is common needs. With the liberals we are less able to socialize directly to people. So that a sense of family and the attitude that grows to share that declined. Mutual cooperation and collaboration that were often implemented by the rural people started extinct, especially for people of the city. Trust for mutual respect among humans also began to change.

Civilization is certainly much to teach us that the traditions, customs, and traditions that should be maintained and preserved. It must not be removed. Other impacts their understanding liberals made the country somewhat convoluted in making policies that are less popular. Sometimes, many concepts and ideas, appar-

ently not synchronized with a good understanding for its citizens. Person don't understand about rules in life and make them to act of apatis. Therefore, it is advisable to be the role of government to provide counseling and guidance to citizens. So that people become aware of the importance of these rules in achieving the objectives of the state, based on the norm. Life will not be good if in the absence of morality and a sense of want to know (sense of knowing / want to know) of a thing.

However, it should also be understood, that civilization does not only have a negative effect. We also need to know what positive impact. Liberals are in fact also brings a positive impact for the country. For example, Goverment can achieve rapid economic progress for the advancement of the industry and the private sector. Open society and open minded a thing made someone want to think about how to achieve the level of civilization and change for the better. One of them is by making democratic nature to the people. Everyone is free to think and express the aspirations of the people in the form of demands, suggestions, and criticism for the government. We should be swiftly from now. By expanding science, looking for a good experience, know the religion itself properly, learn to write and fluent speak.

## **ROLE OF RELIGION IN THE SOCIO-CULTURAL CHANGE**

The progress of science and technology will bring human in modern life. That's true if it make a change norm and values in our life. Values and norms that used to be applied over time will be lost and replaced with the values and norms that develop in society. One must have a handle on life. Because, basically, it's a matter of life is key to achieving the goal of life. An example of the purpose of life want to get happiness in this world and the hereafter, want to get positions and ranks, wanted to acquire wealth. Guidelines is various. Tribal communities have a handle to not abandon the tradition that has been there. Modern societies keep up to the ideology and philosophy. Religious communities keep up to the belief that the holds.

The lifeline forced people to adapt. Without the adjustment, the society will not be able to follow the existing natural selection. If one can't follow the natural selection, then he/she can't live. Changing times is the mental shift, a change of thinking, and how to feel. Changes in this rapidly modernizing impact that the younger generation can't seem to start a relationship with the culture of the past. The youth

began to juvenile delinquency. This could be due to their lack of grip and destiny of the nation who lead their lives increasingly critical. However, there is also from the young man who prays the mosque. In a sense they already have a handle and a purpose in life. So that they were on the right path.

Thought someone come from reasonable. The mind will result in actions. When someone has done something he'll get experience. It will continually add to knowledge. With knowledge of altering a person's thinking towards progress, action acts, norms and lead to social change. Human beings need social interaction with other people. When a person has gained a good community environment, then the result of the interaction it will be sweet fruit without any violations and irregularities of life.

Today Muslims confront the problems of the role of religion in social change and cultural rapid modernization in motion. Culture and religion sometimes does not go according to existing regulations, as well as culture practiced by Western nations has been lost with Christianity. Worldview Western nations only use reason as the principle and foundation. This is in contrast to the Muslims who coined the principle through the Qur'an and Hadith. How good sense to create something, would be destroyed. Unlike when a Muslims has a principle. Then he/she will not be destroyed. Because in essence God as creator. Humans have limited capabilities, while God instead.

In order for the religion of Islam back role in sociocultural change Muslims, the conception of Islam is complete and intact needs to be carried out. So that social norms were escorted and guided by religion. Anxiety, restlessness, attitude will be fear in a person. Religion is the beginning and the end. Religion as view and clear purpose in life will give unpretentious attitude and tranquility in one's gain. No matter how socio-cultural changes, religion is a key foundation of life.



## **CONCLUSION & RECOMMENDATION**

### ***Conclusion***

1. Effect of Food, Fun, and Fashion will damage the attitudes, morals and public spirit of Islam.
2. In essence, the Christian tribe, which is based on liberalism by using reason, be defeated by the Muslims who use the foundation of life in the form of the Qur'an and hadith.
3. Al-Qur'an and the Hadith is the principle and the principles of Islam to achieve and hold onto life of the Islamic community.

### ***Recommendation***

1. No matter how the power of reason to be taken with sharp ideas and produce a work, then it's basically just temporary.
2. Get to know ourself more deeply in order to know and be able to know and understand that the personality, morality, and ethics will form the soul of a true Muslim.
3. Return all existing problems regarding sociocultural change is in need of modernization in their attitude of self-attitude by using the Qur'an and the Hadith for our principle.

## REFERENCES

- Basyir, Ahmad Azhar. 1994. *Refleksi Atas Persoalan Keislaman Seputar Filsafat, Hukum, Politik, dan Ekonomi*. Bandung: Mizan
- Fauzi, Ika Yunial dan Abdul Kadir Riyadi. 2015. *Prinsip Dasar Ekonomi Islam Perspektif Maqasid Al-Syariah*. Jakarta: Prenada Media Group
- Gazalba, Sidi. 1983. *Islam dan Perubahan Sosiobudaya*. Jakarta: Pustaka Al Husna
- Karim, Abdul. 2015. *Sejarah Pemikiran dan Peradaban Islam*. Yogyakarta: Bagaskara Yogyakarta
- Qardhawi, Yusuf. 1985. *Kerangka Ideologi Islam*. Bandung: Risalah Bandung
- Ramulyo, Mohd Idris. 1995. *Asas-Asas Hukum Islam Sejarah Timbul dan Berkembangnya Kedudukan Islam dalam Sistem Hukum Di Indonesia*. Jakarta: Sinar Grafika